

**NEBRASKA SIMMENTAL ASSOCIATION**  
**2012 “Cattlemen’s Classic” Scholarship Application**

The Nebraska Simmental Association will award a \$200 scholarship at the NE Cattlemen’s Classic Simmental Sale in Kearney, NE, each year. Those who are awarded this scholarship will be ineligible to re-apply.

Applicants must be a current Junior Simmental Association member. Applicants must be graduating high school seniors in May 2012 or undergraduates who will be enrolling in a two or four year post high school educational program during 2012. This scholarship can be used for any educational program relating to Artificial Insemination, Embryo Transplant or nutritional programs.

**A. BIOGRAPHICAL BACKGROUND**

1. NAME \_\_\_\_\_
2. PHONE \_\_\_\_\_
3. ADDRESS \_\_\_\_\_
4. CITY, STATE, ZIP \_\_\_\_\_
5. AGE & DATE OF BIRTH \_\_\_\_\_
6. PARENTS NAME \_\_\_\_\_
7. NAME OF HIGH SCHOOL \_\_\_\_\_
8. YEAR OF HIGH SCHOOL GRADUATION \_\_\_\_\_
9. COLLEGE ATTENDING OR PLANNING TO ATTEND \_\_\_\_\_
10. INTENDED MAJOR \_\_\_\_\_
11. LOCAL NEWSPAPER \_\_\_\_\_
12. ADDRESS \_\_\_\_\_

**B. FUTURE ACADEMIC PLANS**

1. Briefly describe your future academic plans.

C. PROJECT & ACTIVITY BACKGROUND

1. How many years have you been a Nebraska Junior Simmental Association member?
  
2. Are you or were you a junior member of the American Simmental Association? \_\_\_\_\_  
Number of years? \_\_\_\_\_
  
3. Briefly describe your most significant participation in the Simmental Associations and other agricultural related activities other than awards received.

NEBRASKA JUNIOR SIMMENTAL ASSOCIATION:

AMERICAN JUNIOR SIMMENTAL ASSOCIATION:

OTHER:

D. AWARDS AND ACCOMPLISHMENTS

List your five most significant awards or accomplishments in Simmental related activities.

- 1.
  
- 2.
  
- 3.
  
- 4.
  
- 5.

List your five most significant awards or accomplishments in school related activities.

- 1.
  
- 2.
  
- 3.
  
- 4.
  
- 5.

List your five most significant awards or accomplishments in youth organizations and community related activities.

- 1.
- 2.
- 3.
- 4.
- 5.

Use this space for any additional information that you would like to have the committee consider in making its selection.

Please mount two head and shoulder photos which would be suitable for press release.

**Application due by Wednesday, February 8, 2012.**

Please return application form to: Nebraska Simmental Association  
Diane Duren, Executive Director  
PO BOX 150  
Rising City NE 68658-0150