

## **NEBRASKA JUNIOR BEEF EXPO 2019 SCHOLARSHIP APPLICATION**

The Nebraska Junior Beef Expo will offer three scholarships, valued at \$500 apiece. Those who are awarded this scholarship will be ineligible to re-apply.

**Applicants must be a 2019 Nebraska Junior Beef Expo participant.** Applicants may be graduating high school seniors or a college undergraduate who will be enrolling in a two or four year post high school educational program in the fall of 2018. This scholarship can also be used for any educational program relating to Artificial Insemination, Embryo Transplant or nutritional programs.

A final interview will be required at the NE Jr. Beef Expo by a three-member judging panel. The recipients will be announced at the Saturday evening banquet. Must be present to accept scholarship.

Scholarship funds will be paid directly to the recipient after completion of first semester/quarter of school and full transcript of classes completed should be submitted to the Sec/Treas. of the NE Jr. Beef Expo.

### **A. BIOGRAPHICAL BACKGROUND**

1. NAME
2. PHONE
3. ADDRESS
4. CITY, STATE, ZIP
5. AGE & DATE OF BIRTH
6. PARENTS NAME
7. NAME OF HIGH SCHOOL
8. YEAR OF HIGH SCHOOL GRADUATION
9. COLLEGE ATTENDING OR PLANNING TO ATTEND
10. INTENDED MAJOR
11. LOCAL NEWSPAPER
12. ADDRESS

### **B. FUTURE ACADEMIC PLANS**

1. Briefly describe your future academic plans.

### **C. PROJECT & ACTIVITY BACKGROUND**

1. How many years have you been involved in the Nebraska Junior Beef Expo?
2. Are you a junior member of your respective national association? \_\_\_\_\_ Number of years? \_\_\_\_\_
3. Briefly describe your most significant participation in the Nebraska Junior Beef Expo and other agricultural related activities other than awards received.

Nebraska Junior Beef Expo:

Other Ag Related Activities:

D. AWARDS AND ACCOMPLISHMENTS

List your five most significant awards or accomplishments in NE Junior Beef Expo related activities.

- 1.
- 2.
- 3.
- 4.
- 5.

List your five most significant awards or accomplishments in school related activities.

- 1.
- 2.
- 3.
- 4.
- 5.

List your five most significant awards or accomplishments in youth organizations and community related activities.

- 1.
- 2.
- 3.
- 4.
- 5.

Use this space for any additional information that you would like to have the committee consider in making its selection.

Please mount two head and shoulder photos which would be suitable for press release.

**Application must be postmarked by Friday, May 31st, 2019.**

Please return application form to: Nebraska Junior Beef Expo  
Diane Duren, Secretary/Treasurer  
PO Box 150  
Rising City NE 68658-0150