

THE 28TH ANNUAL

# NE JUNIOR BEEF EXPO

FRIDAY, JUNE 6<sup>TH</sup>,  
SATURDAY, JUNE 7<sup>TH</sup> AND SUNDAY,  
JUNE 8<sup>TH</sup>, 2025

BOONE COUNTY FAIRGROUNDS - ALBION, NE  
2624 FAIRGROUNDS RD



## BREEDS REPRESENTED

SHORTHORN CHAROLAIS LIMOUSIN MAINE-ANJOU SIMMENTAL RED ANGUS CHIANINA

## SCHEDULE OF EVENTS

### FRIDAY, JUNE 6<sup>TH</sup>

2:00 PM Cattle can begin stalling after 2:00 PM  
4:30 - 6:30 PM Check-in for exhibitors/cattle  
7:00 PM Barnyard Olympics

**CATTLE MUST BE CHECKED IN & IN PLACE BY NOON - SATURDAY, JUNE 7<sup>TH</sup>**  
**PRE-ENTRIES MUST BE POSTMARKED BY FRIDAY, MAY 30, 2025**

### SATURDAY, JUNE 7<sup>TH</sup>

7:00-8:00 AM Check-in for contests in main office  
7:45 AM Orientation in the bleachers  
8:00 AM Check-in for cattle begins  
8:00 AM Contests begin  
8:00 - 9:00 AM Written herdsman and sire selector quiz  
9:00 AM - 12:00 PM Sales talk contest, speech and interview/resume contests  
12:00 PM **All Cattle must be in place**  
12:00 - 1:00 PM Lunch break  
1:00 PM Judging contest  
3:00 - 4:30 PM Team fitting competition - must pre-register  
4:30 - 6:30 PM Free time - breed association meetings  
6:30 PM Banquet and Awards Presentation-Live Auction

### SUNDAY, JUNE 8<sup>TH</sup>

#### 9:00 AM Show Starts

2 Rings - 2 Judges

All breeds will have their own show.

Shows will be assigned to Ring A or Ring B.

Ring assignment is based on number of cattle.

Each breed is responsible for their show orders.

#### Breeding Heifer Show By Breed Bred & Owned Show (all breeds show together)

Breeding Heifer Supreme Selection by judges will follow.

Registration papers are required for breeding heifer show.

Check registration papers for breed specific rules regarding market steers and heifers!

#### Showmanship By Breed

Sr. Division, Jr. Division

followed by Supreme Showmanship Selection

#### Market Animal Show By Breed

Heifers will show first, followed by steers.

Market Animal Supreme Selection by judges will follow.

# NEBRASKA JUNIOR BEEF EXPO

LOCATED AT THE BOONE COUNTY FAIRGROUNDS, ALBION, NE  
FRIDAY, JUNE 6<sup>TH</sup>, SATURDAY, JUNE 7<sup>TH</sup> & SUNDAY, JUNE 8<sup>TH</sup>, 2025

## HOTEL RESERVATIONS

### BOOK HOTELS EARLY!!

Various Air BnB's are available in the area  
along with the Cardinal Inn - Albion  
at (402) 395-6106  
and camper spots by calling Diane Duren  
to reserve a spot.



## DON'T MISS THIS EXCITING AND EDUCATIONAL OPPORTUNITY!

SEVEN BREEDS OF CATTLE COMING TOGETHER  
TO OFFER OUR JUNIOR ORGANIZATIONS ADDITIONAL  
OPPORTUNITIES!

## CONTACT YOUR INDIVIDUAL BREED REPRESENTATIVES FOR SPECIFIC BREED RULES INFORMATION!

Greg Crawford	Shorthorn	(402) 560-1205
Kaydee Alexander	Red Angus	(402) 224-0080
Bailey Hinrichs/Taylor Koenig	Charolais	(402) 984-6958 / (402) 841-1924
Anna Krieger/Diane Duren/Joy Lauritsen	Simmental	(269)470-7553/ (402) 367-2272 /(402) 317-1820
Stacy Kersten	Maine-Anjou	(402) 618-8918
Crystal Dunklau	Chianina	(309) 221-1247
Rob Brawner	Limousin	(402) 376-4465

## NE JR. BEEF EXPO OFFICERS

Taylor Koenig	Chambers, NE	Chairman	(402) 841-1924
Diane Duren	Rising City, NE	Secretary/Treasurer	(402) 367-2272

NE Jr. Beef Expo  
PO BOX 150  
Rising City NE 68658-0150  
(402) 367-2272 (cell)

PRE-ENTRIES MUST BE POSTMARKED  
FRIDAY, MAY 30, 2025

**28<sup>th</sup> Annual  
NE JR Beef Expo  
Friday, Saturday &  
Sunday  
June 6<sup>th</sup>, June  
7<sup>th</sup>, June  
8<sup>th</sup>, 2025**

