

# 2025 Breeding Heifer & Market Animal Futurity at the **NE JUNIOR BEEF EXPO**

**JUNE 6<sup>TH</sup> - JUNE 8<sup>TH</sup>, 2025 - ALBION, NE**

*Sponsored by the Nebraska Simmental Association*



## **\$60 NOMINATION FEE**

NOMINATION FORM MUST BE POSTMARKED BY MONDAY, June 2nd, 2025.

Nomination fee must be paid by the breeder of record for any Simmental breeding heifer, show heifer or show steer purchased by private treaty, at any production sale in Nebraska or home-raised/owned by a NJSA member. This animal must be Nebraska-bred and the Nebraska breeder must be a paid NSA member. This animal is eligible to be shown back by a paid NJSA member (out-of-state NJSA members are eligible) at the "Futurity Class" at the NE Jr. Beef Expo the following year following the appropriate guidelines.

1/2-bloods and higher are eligible for the Futurity Show. 1/2-blood and less than 7/8-blood Simmental breeding heifers will be shown together in a Percentage Breeding Heifer Futurity. 7/8 and above will be shown in the Purebred Breeding Heifer Futurity.

1/2-blood and above market animals are eligible for the Market Animal Futurity. 1/2-blood and less than 7/8-blood Simmental will be shown together in a Percentage Market Animal Futurity. 7/8 and above will be shown in the Purebred Market Animal Futurity.

As long as the market animal has a registration paper from the ASA, it is eligible for both the futurity and market animal shows at the NJBE.

***Nominations must be postmarked by June 2nd, 2025. Checks must accompany nomination form.***

## **JACKPOT PAYS 100%**

NSA will contribute another \$500 to the jackpot if 20 head are nominated.

***Late Fee = \$80/animal after June 2nd, 2025.***

***No late entries accepted after June 6, 2025.***

***All animals must be registered and a copy of registration certificate must accompany nomination along with check or credit card payment.***

Name of Animal \_\_\_\_\_

Birthdate of Animal \_\_\_\_\_

Name & Address of Buyer \_\_\_\_\_

Purchase Date \_\_\_\_\_

Breeder of Record \_\_\_\_\_

Registration # \_\_\_\_\_

*(Must send in copy of registration certificate for each animal.)*

Check enclosed (\$60 each) for amount of \$ \_\_\_\_\_

*No entries accepted unless checks & registration certificate accompany nomination.*

**I nominate this animal as a:**

☐ Market Heifer

☐ Market Steer

☐ Breeding Heifer

\_\_\_\_\_ % of Animal

\_\_\_\_\_ Tattoo

Must send in a copy of the registration certificate by June 2nd, 2025.

☐ *I understand that how I nominate this animal will not determine how the nomination money will be distributed regardless of how the animal is actually shown.*

***Send nomination form, check and registration certificate to***

***Diane Duren, NSA Executive Director***

***P.O. Box 150, Rising City, NE 68658-0150 • (402) 367-2272***